

**ATTLEBOROUGH TOWN COUNCIL**  
Town Hall, Queens Square, Attleborough, Norfolk. NR17 2AF

9 July 2010

**SUMMONS TO ATTEND** – Notice is hereby given that an **EXTRAORDINARY MEETING** of the above-mentioned Council will be held at Attleborough Town Hall on Monday 19 July 2010 at 7 pm. Members of the public are welcome to attend.

Hilary Elias, Town Clerk Tel: 01953 456194 Fax: 01953 452200 e: [enquiries@attleboroughtc.org.uk](mailto:enquiries@attleboroughtc.org.uk)

**AGENDA**

To transact the undermentioned business; to receive the following reports and to make such orders or give such directions as necessary:-

**1 To accept apologies for absence**

**2 To receive declarations of interest in items below**

**3 To agree a resolution that the meeting be adjourned to allow the public to speak**  
(This includes matters on the agenda. Maximum 10 minutes in duration – NB: a second period of public participation will be allowed at the end of the meeting)

**4 To receive a brief update on any items not listed below (NB Information only – no resolutions may be passed)**

**5 To receive District Councillors Reports**

**6 To discuss the letter from Breckland Council re the transfer of play areas - decision requested by 30 July (refer to bundle of previous correspondence)**

**7 To discuss matters to do with Open Spaces**

**8 To discuss matters to do with the Town Hall**

- i) To discuss the demolition of the Town Hall Shed
- ii) To discuss storage of Christmas Lights
- iii) To agree the quote for the 5-year fixed lighting test
- iv) Other

**9 To discuss the provision of name badges for Councillors**

**10 To discuss and act upon correspondence received (refer to summary of correspondence received since last meeting below)**

**11 To receive information on Town Affairs (NB information only – No resolutions may be passed)**

**12 To receive items for next month's agenda**

**13 To agree a resolution that the meeting be adjourned to allow a period of public participation (NB: 10 minutes maximum)**

**14 To confirm the date of the next meeting as Monday 2 August 2010 at 7pm.**

**Enclosures / Attachments**

**Item 6: Bundle of correspondence regarding transfer of play areas**

**Item 10: List of correspondence received (below)**

**LIST OF CORRESPONDENCE & DOCUMENTS AS AT 09/07/10**

**i) Proposal from CIPFA to collect information on Council budgets & other relevant data**